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# NATIONAL Jewish Post and Opinion

"If You Let The People Know, They Can Act Intelligently"

Friday, August 19, 1960

VOLUME XV — No. 52

## Rabbi at Sing Sing Looks Forward To Losing Congregation Members

LONDON (P.O.) — An American rabbi who has spent a considerable amount of time behind bars at Sing Sing prison the past 11 years said he is not "worried about a small congregation."

He is Rabbi Irving Koslowe, 40-year-old graduate of Yeshiva university, and spiritual leader of the Westchester County Jewish center (650 families) and of whatever Jewish congregation there may be at any time behind the high walls of Sing Sing.

PRESENTLY HIS congregation at Sing Sing, one of the 12 "maximum security prisons" in the United States numbers 55, many fewer than in previous years. But Rabbi Koslowe is not overly worried. "It is the only place where the rabbi does not mind losing members," he said.

Rabbi Koslowe has been the Jewish Chaplain at Sing Sing since 1949, the London Jewish Chronicle reported. He is one of about 50 rabbis who hold similar positions in U. S. prisons. They are all part time chaplains, since the regulations provide for a full time appointment only if at least 350 adherents of a denomination can be mustered in one prison at one time.

ALL JEWISH prison chaplains are organized in a national council.

"In Sing Sing the percentage of Jewish convicts is about two or two and a half," Rabbi Koslowe told the London Jewish Chronicle. And that is about the general average of convicted Jewish criminals in the U. S.

"The Jewish contribution" to Sing Sing is on the decrease. During the years 1944-51 the number of Jewish inmates had been 120 and over. In 1953 it had fallen to 60. As to the nature of crimes for which Jews have been convicted, Rabbi Koslowe said they seem to "run the whole gamut," although first degree murder cases were seldom among them.

If a Jew is convicted and sent to the electric chair in Sing Sing, it is Rabbi Koslowe's painful duty to be present at the execution.

THUS, HE WAS with the Rosenbergs when they were executed for treason in 1953. He said they had gone to their deaths calmly, protesting their innocence to the end. When Ethel Rosenberg was told that her husband had just been executed and that she would be spared if she made a full confession, she refused. Their children had been adopted and lived under new names, Rabbi Koslowe told the London Jewish Chronicle.

But most of Rabbi Koslowe's work is not so dreadful. The American penal system gives complete freedom of worship to the prisoners. Jewish prisoners are relieved of all work and travel on Shabbat or Yomtov and have facilities for congregational



RABBI IRVING KOSLOWE

worship. They can be provided with kosher food if requested.

ONLY SING SING has a proper synagogue which was built last year. Other prisons have makeshift arrangements because of the small number of Jewish inmates.

Few Jewish convicts, Rabbi Koslowe said, have a background of "meaningful Jewish training." He said that Jewish prisoners whom he had met usually came from homes where the parents had been preoccupied with making ends meet, and where the standards of education, both Jewish and general, had been low.

It is the Jewish chaplain's duty to try to provide at least some of the religious training which the convicts have missed. Rabbi Koslowe teaches at Sing Sing a regular six month course of Hebrew instruction to enable all the Jew-

ish prisoners to follow the service.

"At present I have a dozen pupils in my class; a few of them are non-Jews who also want to be taught Hebrew," he said.

ANOTHER, and most important task of the Chaplain, is to be the convict's "pastoral counselor," which means taking care of his family affairs and finding him a job when he leaves prison. Here the Jewish chaplain works in close contact with the Jewish Family Service.

Rabbi Koslowe told the London Jewish Chronicle that the decrease in the rate of crime among American Jews as compared with a generation ago was mainly due to the rise in their prosperity and to the fact that so many of them had moved away from the urban centers to the suburbs.

It is significant that there were few Jewish juvenile delinquents despite the general rise in teenage crime, he said.

### Israel Emissaries Know Little About Jewish Life Outside of Israel

JERUSALEM (P.O.) — Israeli emissaries abroad are in the dark about Jewish life in countries outside of Israel, S. Z. Shazar, member of the Jewish Agency executive said. He said: "Never before have our emissaries—whether ambassadors, consuls, commercial representatives, fundraisers or educators—been as lacking in knowledge about conditions among the Jews in the world as now."

## How Will N.Y.'s Suburban Jews Vote In This Year's Presidential Election?

WHITE PLAINS, N. Y. (P.O.) — One of the top reporters in the country, the New York Herald Tribune's Joseph Alsop, went out to a White Plain's development called Rosedale where all but three or four of the families are Jewish.

Alsop asked Rosedale families—a middle-to-upper income group—how they are going to vote in this year's Presidential election.

This kind of a group is indicative of any trends, Alsop wrote, because it always shows the first signs of any real Republican inroads into New York's massive "vitally important and normally Democratic vote." Alsop said: "For obviously, prosperous Jewish people are most likely to vote Republican than poor Jewish people. But this time, if Rosedale is any test, no such likelihood exists."

THE IMAGINATION of the people of Rosedale has certainly not been captured by Sen. John

F. Kennedy. Only a minority really like and admire Kennedy, Alsop said.

A common Rosedale attitude was expressed by a Rosedale dentist's wife, Mrs. Sandra Gold:

"Let's put it this way. I'm for Kennedy because I'm anti-Nixon, and because I think Kennedy will at least use men like Adlai Stevenson and Chester Bolwes."

The strong Democratic tide in Rosedale is largely traceable, Alsop reported, to the dislike Richard M. Nixon, "which is widespread among the Rosedale people." Nelson A. Rockefeller would probably get a majority of Rosedale's votes for the presidency, as he did for the governorship, Alsop said.

"BUT IN THIS community, Nixon is almost a dirty word in a great many households," Alsop reported. "This may not be true on election day, to be sure. An impressive number of Rosedale people said they had been

## Republicans Hope To Make Sizeable Gains Among Jews

NEW YORK (P.O.) — Republican party strategists see a chance to cut sharply into the "Jewish vote" in New York and other metropolitan centers, Richard Yaffe, the London Jewish Chronicle's New York correspondent reported.

Both candidates and leaders of the two parties agree that this year's Presidential campaign will be a hard and bitter one and is exceedingly close. Key cities and States become very important in a campaign such as this one. And key cities generally have a significant Jewish population.

The Republican strategy, according to Yaffe, is to put considerable emphasis on New York City and other large cities and its Jewish population.

THIS STRATEGY is why the Republicans finally adopted a stronger plank on Israel at its convention in Chicago than was originally written. The plank as originally written was a few sentences of vague generalities voicing pious wishes and hopes for peace in the troubled Middle East.

The final version was along the same lines as the generally pro-Israeli plank in the Democratic platform. This version called for an end to the blockade of Israeli ships in the Suez Canal, a pledge to oppose the Arab black list and other items

favorable by American Jewish organizations.

It was no simple stroke of fate that Sen. Jacob Javits of New York found himself on the platform in Chicago seconding Vice President Nixon's nomination.

JAVITS IS known as an outspoken critic of anti-Israeli U. S. Government policies, and his enthusiastic endorsement of Nixon before the television sets of America could do Nixon a lot of good among the many Jews who respect Javits' commitment to the Israeli cause, Yaffe reported.

The correspondent reported that a fear on the Democratic side is that a considerable number of Jews—possibly a significant number—will vote against Sen. John F. Kennedy because—of all unlikely things—his religion.

THE LONDON Jewish Chronicle correspondent said that a number of reasons are given for this possibility. One is that the Jews' lot in some Catholic lands in the past has not been a happy one. Another is that the Catholic church in America has been the most active in what critics describe as attempts to whittle down Church-State separation in such matters as religious teachings and symbols in the public schools.

Another reason given by some anti-Kennedy Jews, Yaffe says, is the old tired canard that the Vatican rules the American priest and the American priest rules the American Catholic, no matter in what position his parishoners may be.

HOW DEEPLY all this has penetrated into and affected the American Jewish community is, of course, unknown, Yaffe states. No Gallup Poll has been attempted, nor will there be one. But the situation seems to be serious enough for the Democrats to be worrying prominent Jews in its ranks, Yaffe reports.

### Nasser Can't Win Iran Popularity Contest

TEHERAN (P.O.) — Iran has told the U.A.R. bluntly where they can go. The Iranians reacted sharply to Egyptian criticism of her attitude to Israel. The U.A.R. ambassador has been expelled and Egyptian offices in Teheran were closed.

Practically all Iranian newspapers attacked Nasser and supported the Iranian Government's stand. Nasser has been described in the Teheran press as an "empty-headed modern Pharaoh," the "Don Quixote of Egypt," and the "Egyptian toy dictator."

"surprised" by the moderation and effectiveness of Nixon's acceptance speech in Chicago. He may win them over, or at least win a good many over, in the end. But it is really more probable that Kennedy will win over the numerous Rosedale voters who say they are "undecided," Alsop wrote.

Nixon also has a chance to pick up votes in Rosedale by more campaigning on the level of his acceptance speech, he said. But it will be uphill work for Nixon, Alsop said.

Moreover, Kennedy appeared to be surprisingly unhurt in Rosedale by the "religious issue," the Herald-Tribune columnist reported.

"As of now, it is a good bet that in 1960 New York's Jewish voters will be more heavily Democratic than ever. But at this state of the election it is certainly a far from sure bet," Alsop commented.



# American Zionism Must Face New Challenges In The '60s

JERUSALEM (P.O.)—The recent changes in the structure of the Jewish Agency in America presents American Zionism with one of its greatest challenges, Jerusalem Post columnist Geoffrey Wigoder declared.

The major impetus resulted from the requirements of the U. S. Treasury but the decision fitted in with the growing demand of American Zionists for more direct say in Zionist affairs here, Wigoder stated.

**IN BRIEF**, the Jewish Agency has been divested of many of its functions inside the U. S. and these have been handed over to the American Zionist Council. This Council began its existence as the public relations arms of the Zionist movement in the U. S. and it is an umbrella organization whose constituent bodies are the Hadassah, the ZOA, the Religious Zionists of America, the Labor Zionist Organization, Ha-

shomer Hatzair, the Revisionists, Adhudi Ha'avoda, Bnai Zion and the American Jewish League for Israel.

**THE CHAIRMANSHIP** of the Council was recently assumed by Dr. Miriam Freund, president of Hadassah. All activities carried on by the Jewish Agency in the U. S. in the fields of education, culture and youth work are to be transferred to the Council. The Herzl Foundation, the Zionist Archives and Library, Education and Culture and youth work (with some exceptions) have been handed over to the Council.

Promotion of general and professional immigration remain the job of the Agency.

These new responsibilities will be added to the work already done by the Council which includes public relations in the non-Jewish world and Zionist work in the universities.

**THE FIRST** big headache, Wigoder says, is that of budget. The United Jewish Appeal will continue to provide it until 1961 but from then on the American Zionist Council wants to raise its own funds, although it may have to ask for some help from the UJA if it cannot cover all its budget.

Formerly the Council's annual budget has been \$400,000 and was supplied by the UJA. In the future, this will go up to \$1,500,000. How will this be raised?

**DR. FREUND** told Wigoder that she hopes that it will not be necessary to introduce a special new appeal in American Zionism. She hopes the money can be obtained from the Community Chests. These represent the sum total of money raised by the annual appeal in each community and are divided between local

charities and the UJA — which divides its share between the United Israel Appeal (i.e., the Karen Hayesod and the Joint Distribution Committee).

Ideally, Wigoder states, the communities would allot a sum to the Council from the share reserved for their own community work — but a process of education may be required before they agree that a contribution to American Zionist work is a contribution to the community itself.

Instead, they may give a contribution to the Council but deduct it from the share allotted to the UJA. This would, in fact, mean that there would be no basic change in the current financial arrangement and it could hardly be called "meeting the challenge," Wigoder said.

**DR. FREUND** and the Council members are meeting the end of August with the Council of Jewish Federations and Welfare Funds — (the national body of the Community Chests) in the first move towards ensuring the budget for the expanded activities of the American Zionist Council.

Apart from the budgetary problem, there is the ideological challenge — what Dr. Freund calls "creating a climate of understanding." With the object, an American Zionist Congress is being summoned in November to discuss the role of Zionism in American Jewry.

Zionist life in the U. S., Dr. Freund told Wigoder, has passed its lowest ebb and there is a revival of interest and an understanding that Zionism is building a creative Jewish life in the U.S.

Wigoder commented that it now remains to be seen whether this is borne out in practice and to what extent American Zionism will meet the challenge. This is far from an abstract problem and must be met if American Zionism is to continue in its present framework.



Mrs. Freund

## Seek Ways For Deaf To Study For Rabbinate

By MOISHE MATTHEW

CHICAGO (P.O.) — A board member of the National Congress of the Jewish Deaf last week revealed his plans for becoming the first practicing deaf rabbi in the United States.

Harold Steinman of New York City told of his intentions at the third Biennial Convention of the National Congress of the Jewish Deaf held here.

Steinman said that one of the newest projects of the N.C.J.D. was to find ways and means whereas a deaf person of the Jewish faith could study for the Rabbinate.

At present he is the only candidate.

Celia Warshawsky, president of the Hebrew Association of the Deaf of Chicago, host to the

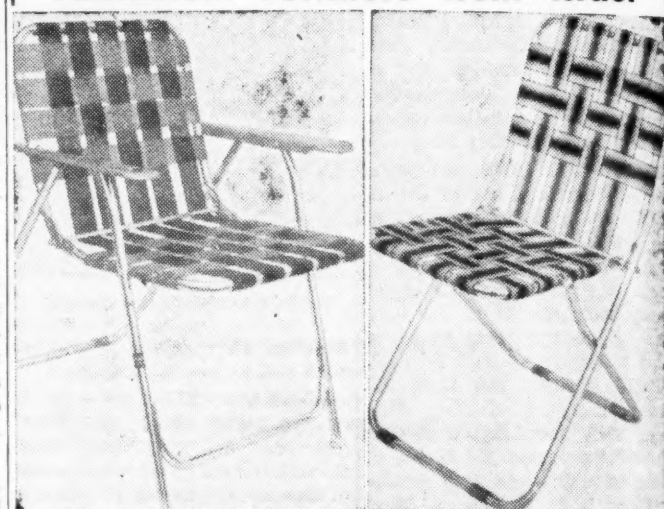
convention said that since there is a great need for a deaf spiritual leader, a deaf person becoming one would have to be a "traveling rabbi."

Steinman told the POST and OPINION through a sign language interpreter that his hopes of studying for the Rabbinate at the Hebrew Union College in Cincinnati have met with a serious drawback. He said that the maximum age for a new student at the college is 32. Steinman is 35.

He said that he is determined to seek a way into the Rabbinate and has "high hopes" of overcoming the age obstacle.

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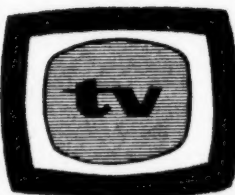
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## George Rockwell Called One Big Bust

WASHINGTON (P.O.) — The Jewish Community Council of Washington declared that misguided American Nazi party leader, George Lincoln Rockwell's following is negligible.

Rockwell's influence on public opinion in Washington is nil, the Council said. The general public pay him practically no attention. His hard core of followers consist of some 30 persons.

Rockwell admitted that his following is "very small in number." He has said that his group has "grown" to 30. He gets a trickle of money and is always on the verge of being broke.

ROCKWELL'S American Nazi Party is an insignificant handful that has managed to keep its head above water by "smart" opportunism and an ability for making noise and stirring up trouble and creating disorder, the Washington Jewish Council said.

The reactions of non-Jews in Rockwell's audiences to his vicious anti-Negro and anti-Jewish speeches have been almost al-

ways reactions of revulsion and rejection. Most of the audiences dismiss his hate preachments of a psychopath unworthy of attention, the Council stated.

**MOST REVEALING** was Rockwell's repeated refrain in all his speeches, letters and other communications, complaining bitterly that he was not getting any attention, that newspapers and other information media did not consider him important. For a time he proceeded to indulge in a series of infantile mock-heroics in the hope of attracting attention to himself.

Rockwell set out to achieve publicity through deliberately provoking the Jewish community. He sent taunting, insulting letters to Jewish organizations. He drove around synagogues announcing his Nazi meetings. His leaflets and his speeches became more provocative. He decided to hold a public meeting in New York. The New York Post said "... Rockwell got what he came for in New York: nationwide publicity."

In a leaflet, Rockwell says: "... we were sure that Jews could NOT 'ignore' Nazis marching around in the streets and speaking in public places ... Finally when we applied for a permit to speak in Union Square, there was a press explosion—again, as we had calculated."

**IT WOULD** be regrettable if elements in the Jewish community permitted themselves to become entrapped by Rockwell's calculated provocations, the Washington Jewish Council commented.

The Council said: "Rockwell continues to be a problem that has to be dealt with intelligently and systematically. Such activities of Rockwell and his group that constitutes breaches of the law are being prosecuted and will be prosecuted by responsible and competent public authorities."

Rockwell's American Nazi Party is one of some 39 professional anti-Semitic organizations which issue 32 hate publications.

### Urge Probe of Bigots Financial Backing

MIAMI BEACH (P.O.) — Bernard Abrams, national commander of the Jewish War Veterans, declared that his organization was demanding a U.S. probe of hate groups and the source of their financial backing.

"What we want to know," Abrams said, "is where these hate groups are getting their financial backing. That's why we are asking the investigation by the House and Senate."

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## WOMAN GIVES BIRTH TO TWINS AT DOG AND CAT HOME

HAIFA (P.O.) — A young woman in an advanced stage of pregnancy visited the Dog and Cat Home of the Society for the Prevention of Cruelty to Animals here to ask for board and lodging for her small dog until after her confinement.

The woman had hardly bade farewell to her pet and paid \$2 as a contribution to the Society when labor pains began.

The surprised attendant stayed cool and guided the woman to a couch, where she gave birth to a boy.

As the Home has no phone, the attendant ran out to call an ambulance. The Jerusalem Post says that a passing motorcyclist took him to an Army camp, where he phoned a taxi company. It refused to send a cab or pass on a call ("none of business").

Then an Army officer took over. To be on the safe side, he called several hospitals. Within 10 minutes four ambulances, two doctors and six nurses arrived at the outlying spot to find that the woman had given birth to a second boy, as strapping and healthy as the first.

Mother and twins were taken to a hospital and all are reported doing well.

## Bernstein Will Conduct Philharmonic In Berlin On Rosh Hashanah

ATLANTIC CITY, N. J. (P.O.) — Leonard Bernstein, conductor of the New York Philharmonic Orchestra, disclosed here he has decided to go through with plans for State Department-sponsored concerts in West Berlin on Rosh Hashanah.

The Philharmonic was booked to appear Sept. 22 and 23 at the West Berlin 1960 Festival in the midst of its 25-city U. S. and Canadian tour, which began Aug. 10 in Atlantic City.

"I preferred not to appear on those days at first," he confided, "but then I decided to make a virtue of it."

"I will make mention of the Jewish High Holy Day in my remarks to the German audiences and will speak some Hebrew in my talk, relating the day to our presence in Germany."

"We will be playing Beethoven, and that will underscore the universality of it all. My talks will dramatize the point," he added.

Bernstein, who speaks Hebrew fluently, said the orchestra's West Berlin appearances will be

taped for television viewers in the U. S. following the Philharmonic's return.

The prominent composer-conductor, whose Broadway hit show "West Side Story" is still running, quashed rumors that he is planning an opera based on the show "The Dybbuk."

Admitting he has foresaken Broadway temporarily in favor of an opera and a piano concerto "I have in the back of my head," he would say only that his projected opera will have a Jewish theme.

"It will be about a 17th Century Russian ghetto," he said, declining to elaborate.

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## Detroit Brewery Moved To Israel

DETROIT (P.O.) — Israeli beer to say the least is not one of the world's best. This unhappy situation will be rectified shortly. The Cabeer Brewery Ltd. has purchased one of Detroit's Goebel Brewing Co. plants for shipment to Israel.

It will be the first time that an entire plant of this size has been purchased in one country to be transported across the Atlantic and the Mediterranean and re-established in another nation. The first installment of the

\$3,000,000 brewing plant is being loaded aboard Israel Zim Lines' S.S. Dagan, berthed at Detroit's Harbor Terminal. The moving operation will entail at least four more boatloads in a race to beat the ice of the St. Lawrence Seaway, the Detroit Jewish News reported.

The total cost of dismantling, shipment and reassembling the plant in Bat Yam, Israel is estimated at another \$1,000,000. The plant will create employment for 1,000 Israelis.

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## Digest of the Yiddish Press

## Do You Send Flowers To A Jewish Funeral?

By RABBI SAMUEL SILVER

Do you send flowers to a Jewish funeral? A Day-Journal reader thought not, but M. Unger, of the Day-Journal cites an Orthodox authority, Rabbi Yeguthiel Greenwald who says it's ok. True, the practice did not prevail among our people in Europe and strictly speaking it ought to be avoided here, but, decrees Greenwald, don't avoid it to the point of creating a controversy.

Why not?

Because long ago it was a Jewish custom, as indicated in a number of Talmudical passages. One reason Greenwald doesn't like the practice is that it too



Silver

graphically sets off the difference between the poor and the rich.

## Rabbinate Election Stirs Fury In Israel

Two chief rabbis, one Sephardic and one Ashkenazic, must be elected in Israel, but the fight over this matter is sinking into an ugly brawl, reports David Flinker in the Day-Journal. Rabbi Toledano, the 80-year old Minister of Religions, who recently married a 20-year old three months after losing his first wife, is arrayed against Sephardic Chief Rabbi Isaac Nissim and the Ashkenazic rabbis.

He wants the next Sephardic chief rabbi to be Rabbi Obadiah Joseph and his man for the Ashkenazic post is Chief of Chaplains Shlomo Goren. His opponents want Nissim to stay on as Sephardic chief and their Ashkenazic candidate is Rabbi Unterman, of Tel Aviv. Every day mud is slung by the two sides, bringing shame to Israelis and body-blows to the prestige of the rabbinate.

Toledano's marriage is the object of jokes and legalistic arguments. The situation is so dreary that efforts are now being made to postpone the election for another year, since the maneuvers on each side have virtually brought about an impasse.

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## I THINK AS I PLEASE

## Whither Zionism?

By CARL ALPERT

HAIFA — The Zionist Organization of America holds its 63rd annual convention next week. For some time the leaders of the organization, as well as rank and file members, have engaged in public discussion of "issues" facing the convention. At the sessions themselves hundreds of thousands of words will be uttered on the role of the ZOA, on its functions in America and Israel, on the nature of its membership, etc., etc. The old arguments with Ben-Gurion will be rehearsed again and again. Speakers will wax eloquent in their justification of the need for a ZOA, and each will advocate a program or a panacea of his own.

Permit me to enter the discussion from afar with a simple, specific suggestion. It will not solve all the problems, but it will go a long way, I believe to give the ZOA direction.

MR. BEN-GURION is quite correct when he says that almost every Jew in the world today is pro-Israel. Multitudes who would not call themselves Zionists contribute to institutions in Israel; invest in industries in Israel; visit the country regularly. The Zionists goes one step beyond these elements of "support" in that he identifies himself, personally, with Israel. Even though he may not be able to take the ultimate step of immigrating to Israel for psychological, economic, or other reasons, he has no ideological objection to such identification.

THE ZOA, as a Zionist Organization, must also have a collective group identification with Israel. It is no accident that the ZOA House in Tel Aviv has been such a great success, because it symbolizes the physical association of the organization with the land. It is ZOA in Israel. Yet for all its success, it is a pathetically insignificant link, relative to the potentialities of the ZOA and the scope of operations in Israel. Still, it is far better than nothing. It should have been the first of a long series of such associations, instead of remaining the solitary example. Kfar Silver can not be counted, because it is not ZOA in Israel. It is a splendid agricultural school supported by the ZOA, but it is not representative of the ZOA. There is one great opportunity. The outstanding representation of American Zionism in Israel are — the Americans in Israel. Some 6,000 Americans now live

in the Jewish State. They occupy positions in government and in industry; in education and in social welfare; in law, the judiciary, medicine; in agriculture and the trades. Whatever claims the Zionist Organization of America may make as to the extent of its Zionist activity, none can deny that those American Jews who have gone to take up residence in Israel are the American Zionists. Indeed, we who live here sense ourselves to be, and often are pushed into the position of being the unofficial representatives of American Zionists.

YET WE are representatives lacking authority or even channels of communication with American Zionists. If we are the children of American Zionism, we are children who have been disowned and cast off by their parents. The one great project of which American Zionism could be most proud in Israel has been ignored. The one great project which provides specific, tangible opportunity for the personal relationship of which I have spoken, has been so shabbily treated that thousands of American settlers have had to leave Israel for lack of the kind of support and assistance which their colleagues have received from the Zionist movements in other countries. The Association of Americans and Canadians in Israel has had help from the Jewish Agency — but from the ZOA it has had nothing but a chain of broken promises, bright headlines which were never fulfilled, and promises which have become meaningless.

Little wonder that the name and the reputation of the ZOA are held in near contempt by those in Israel who should have been the official representatives of the organization.

I submit this as food for thought at the ZOA convention. The attitude of the ZOA towards Americans in Israel may go a long way towards explaining why on the larger scene the ZOA has lost prestige, lost members, felt the lack of a program.

## 'Exodus' Blacklisted By American Legion

DETROIT (P.O.) — The Michigan Department of the American Legion, at its convention here adopted a resolution opposing the showing of four films including "Exodus." Reason for the Legion's move — not entirely unexpected considering the Legion — was the association with the picture of writer Dalton Trumbo who was for many years blacklisted from Hollywood for pleading the Fifth Amendment during a Congressional hearing on alleged Communist activities.

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## Is The Graduated Dues System the Answer For Synagogue Programs in the '60s?

By MYRON SCHOEN

In the effort to secure funds for the synagogue program there has been much interest manifested in the graduated dues structure. In the past year several large congregations have abandoned the one, single dues requirement and in its place have instituted two, three and as many as six dues categories. In so doing, and to provide guidance to their member-families, they have usually keyed these dues categories to income brackets.



Schoen

This factor, the relationship between dues categories and the member's income, promoted several readers to write and inquire as to the basis for the relationship. The president of one synagogue puts the question this way:

"What is your authority for the assumption of a situation whereby about 2 per cent is taken from the gross income of the member, and are there congregations that have functioned that way successfully?"

ONE WOULD have to have the verbatim minutes of the synagogue board meetings to answer that question accurately, but experience leads us to believe that few synagogues have considered the problem from a percentage standpoint. If a percentage of the member's income was seriously considered, the justification would be derived from the biblical tithe. However, the biblical tithe called for one-tenth of a man's possessions and it is unlikely that any congregation would be able to impose a ten per cent of income and still retain the bulk of its membership.

What is the correct approach to establishing a graduated dues schedule? First and foremost, we must know how much the synagogue will require to meet its operating budget during the com-

ing congregational year. The operating budget encompasses all the expenses for the personnel, the program and the building.

THOSE congregations that try to meet their total operating budget from membership dues will then proceed to divide the required sum by the number of family-memberships they anticipate during the congregational year. The result of this long division problem will give the synagogue board the average membership payment needed from each family to meet the synagogue program.

If the congregation is a viable one from an economic standpoint (meaning that its membership is drawn from a broad income spectrum ranging from average middle-income to the affluent) the Finance Committee must then proceed to analyze the bulk of its membership. They will ask such questions as, "How many members will be able and willing to meet the average payment required? How many members will not be able or will be unwilling at this time to pay the average? And, what brackets of membership dues payments

must we create in order to insure that the synagogue's budget is taken care of?"

STATISTICS gathered by the Union of American Hebrew Congregations in its second Congregational Survey (1958-59) indicate that the typical synagogue requires a membership payment of \$147.70 to meet its operating budget. Thus, many congregations which have established a graduated dues schedule have used \$150 as the average. From that point they have gone up and down in brackets of \$25. In turn, income brackets usually advance by \$1,000 up to the \$10,000 bracket and then proceed to advance by \$5,000. Dues and income brackets are geared so as to assure an adequate income and at the same time reflect to the greatest degree possible the principle of ability-to-pay.

Those who are acquainted with the methods utilized by the church to finance their programs are aware that there has been some action and a great deal of discussion about the tithe. It is not inconceivable that the synagogue will at some future date begin to consider the biblical word in financing its program.

### Students Have Little Bigotry

NEW YORK (P-O) — A poll of students conducted by the Institute of Student Opinion shows that 12.8 per cent of students oppose the election of a Catholic for President; 16.7 per cent would oppose a Jew; and 38.5 per cent would oppose the election of a man who was "not a member of any established religious faith." Three per cent of the students would oppose the election of a Protestant.

A 1958 Gallup poll showed 25 per cent of adults opposed to the election of a Catholic, 28 per cent to a Jew, 75 per cent to an "atheist," and 3 per cent to a Protestant. Gallup subsequently announced a drop in opposition to a Catholic candidate to 20 per cent.

Twenty-eight per cent of the 3,144 adults polled by Gallup said "no" to a Jewish president. Ten per cent said they "don't know."

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# LOOK! here's your KOSHER SHOPPING GUIDE!

WHAT FOODS THESE MORSELS BE

## FORESIGHT IS THE BETTER PART OF VALOR

By SARAH LIEBER

August is the month of great harvest. Fruits and vegetables are at their peak of plenty and economy. This is the time to do your home canning and preserving. And time, too, to take advantage of the fine, fresh produce to vary the meals.



Sarah

Many of the finest fruits and vegetables are low in calories, high in vitamin and mineral content, and so are a boon to the diet conscious. Be sure to add enough protein and some fats to the menu to make for a balanced diet. Melons, for all their sugar-satisfying flavor contain very few calories. A pound of delicious watermelon, for example, contains only 58 calories. Put through a sieve or blender, watermelon juice makes a fine cold drink. Try it.

### WATERMELON ORANGEADE

- 4 cups watermelon juice
- 1 cup orange juice
- 1/2 cup lemon juice
- 1 cup water
- 1/2 cup sugar (optional)
- ice

mint leaves for garnish  
Combine all ingredients. Pour over crushed ice or fancy ice cubes. Garnish each glass or bowlful with mint leaves. Makes 1 1/2 quarts.



### BAKED BANANA PUDDING

- 1/2 cup brown sugar
- 1 tbs. butter or margarine
- 4 cups mashed bananas (about 10 ripe bananas)
- 1 tsp. vanilla extract
- 2 tbs. flour
- 1 tbs. lemon juice
- 3 tbs. milk
- 1/2 cup heavy cream, whipped or low calorie whipped topping

Mix sugar and butter until fluffy. Add mashed bananas and vanilla. Blend well. Stir in flour, milk and juice. Turn into a well-buttered 9-inch pie pan. Bake 50 minutes at 350 degrees or until a knife inserted in the center comes out clean. Serve hot with whipped cream or whipped low calorie topping. Serves 8.

### SPICED BUTTERED BEETS

- 1/2 tsp. ground cloves
- 2 tbs. butter or margarine
- 2 cups hot cooked sliced beets

Mix the cloves with the melted butter or margarine. Pour over the cooked and sliced beets. Toss lightly. Serve piping hot. Note: you may use parve margarine for a meat meal. Serves 4.

### GREEN BEANS IN SOUR CREAM SAUCE

- 1 lb. green or wax beans, cut into 2-inch lengths
- 1/2 cup water
- 1/2 tsp. salt
- 1 sprig fresh dill or 1/4 tsp. dry dill weed
- 1 sprig summer savory or 1/4 tsp. dried
- 1 tsp. flour
- 1/2 cup sour cream

Cook the beans, tightly covered, in the water until tender crisp. Do not overcook. Add herbs. Mix flour, salt and sour cream together. Add to cooked beans. Bring to the boiling point, but do not boil. Serve at once. Unusually good with fish, or with an egg main course. Serves 4.

### STEAMED GREEN ONIONS

- 1 bunch leeks or scallions
- 1/2 cup water
- 2 tbs. butter or margarine
- 1/2 tsp. salt
- dash of freshly ground pepper

Cook onions in water for 2 min-

utes. Vegetable should remain green in color. Add salt, pepper and melted butter at once. Serve hot.

Serves 4 to 6.

### SUMMER MEDLEY SALAD

- 2 cups drained cooked lima or kidney beans
- 1/2 cup tart french type dressing
- 1/2 cup chopped celery
- 1/4 cup chopped sweet pickle or relish
- salt and pepper to taste
- water cress or chicory

Mix the beans and dressing. Let stand in refrigerator one hour or more to marinate. Just before serving add remaining ingredients. Taste and adjust seasonings. Serve garnished with greens. Substantial and unusual in flavor. Note: canned or dried beans may be used instead of fresh if desired. Serves 4.

### SWEET CHERRY CONSERVE

- 4 cups chopped fresh sweet Michigan cherries
- 3 tbs. grated orange rind
- 1/4 cup lemon juice
- 1 bottle commercial pectin
- 6 cups sugar
- 1/2 lb. seedless raisins
- 1 tsp. finely chopped crystallized ginger
- 1 cup coarsely chopped California walnuts

Wash, stem, dry and pit cherries. Chop fine and measure cherries into large saucepan. Add all remaining ingredients except pectin. Mix well. Place over high heat and bring to a full rolling boil. Boil hard one minute, stirring constantly with a wooden spoon. Remove from fire and add pectin. Skim off foam. Then stir and skim by turns for 5 minutes to cool slightly. This should also prevent floating fruit. Ladle into sterilized jars. Cover at once with 1/2 inch melted paraffin. If you use fancy glasses, this makes lovely kitchen gifts. Makes about 10-12 jars.

### TOMATO PRESERVES

- 2 lbs. ripe red tomatoes
  - 4 cups sugar
  - 3 medium oranges
  - 1/4 tsp. salt
  - 1/4 cup lemon juice
  - 1 1/2 tps. grated lemon rind
- Chose firm, meaty tomatoes. Wash, dip quickly in and out of hot water to slip the skins. Re-

move skins and core and cut each tomato into quarters. With a sharp pointed knife, carefully remove about half of the seeds, preserving the shape of the tomatoes as much as possible. Place in a 4-quart preserving pan. Add sugar, oranges which have been sliced paper thin, and each slice cut into quarters. Add salt, lemon juice and rind. Mix very carefully so as not to break any of the fruit. Place over low heat and simmer 45 minutes, stirring occasionally until syrup is thick and orange and tomatoes are transparent. Pour into hot sterilized jars or glasses.

Cover with hot melted paraffin. Makes about 6-8 small jars. Good with meat, poultry or hot breads.

### A Word to the Wives

When you serve salad meals, dressing make the difference. You may vary bought dressings with the addition of herbs, juices, chopped hard-cooked egg, peanut butter, capers, chopped olives, pickle, catsup or any of the flavorful cheeses. Not all at once, of course.

And try dressing a plain steam vegetable with mayonnaise or french type dressing. Heat only for one minute after adding. Very tasty.

## BOOKS

### Timely Book on High Holidays Issued By Phillip Birnbaum

**HIGH HOLIDAY PRAYER BOOK**, translated and annotated by Philip Birnbaum, \$5.00 (Hebrew Pub. Co.).

Any translation or edition, philosophical or liturgical, by Dr. Birnbaum, bears a unique and incomparable excellence. His most recent addition to American Jewish liturgical literature is a two volume service for Rosh Hashonah and Yom Kippur. His introductions and notes are learned and enlightening, as always; the publisher has not stinted on the format. The Hebrew type is uniform throughout, since one must not assume the superiority of one prayer over another.



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The renditions of the common blessings, the piyyutim, and such specialized prayers as Unetaneh Tokef and Kol Nidre, are beautifully simplified; there is no rendering here of "an English that was never spoken." This set, fol-

lowing upon his Sephardic work is Ashkenazic, hence acceptable to most observant American Jews. It is a delight to have, to read, and to study.

### THE THREE GUARDSMEN and Other Stories From the Apocrypha

by Edith Patterson Meyer, \$2.50 (Abingdon Press). Illustrated by Howard Simon, this new volume by Mrs. Meyer should achieve wide acceptance by junior readers. Few biblical students have a sufficient acquaintance with the "hidden" books not included in the Old Testament canon.

They comprise much wisdom literature but also some notable narratives — Judith, Tobit, Susanna, the adventures of Daniel and Esther, the Maccabees, and many more. The author has retold the stories in charming fashion, and also included some of the wise sayings of Ben Sira and the later "Solomon." Her introductory material relates the Apocrypha to Christianity, but there is nothing Christological in the text itself. The book will serve all readers until a comparable Jewish edition appears.

### Israel Investors Corp. To Increase Holdings to \$10m. By End of Year

JERUSALEM (P-O) — The Israel Investors Corporation, of New York, has invested \$5m. in Israel in the last year, and this figure will rise to \$10m. by the end of 1960, Sam Rothberg, president of the corporation, said here.

The prominent Peoria, Ill. business leader said the largest in-

vestment will continue to be made in Fertilizers and Chemicals Ltd., reaching \$2.5 by the end of this year.

The object of the American investors is to diversify the investments as much as possible. The corporation already has 1,250 shareholders. The leaders of the group are highly successful American businessmen, who work without salary.

Dividends of about 5% will be paid this year for the first time.

"We hope," Rothberg said, "that in due course American Jews will invest directly in Israel through underwriters."



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# Israel's First Links Open Complete With Hebrew-Speaking Golf Pro

TEL AVIV (P.O.)—It was inevitable. Israel's first golf course opens this week.

The course was built at Caesarea in a beautiful seacoast area overlooking the Mediterranean Sea. The 18-hole course will be part of a top-flight recreation center being established at Caesarea for fun-loving tourists.

The Club has at present 285 Israeli members. In addition, the Club has on its books about 1,000 members in America under its group membership plan whereby entire American clubs become affiliated.

**THE THINKING** behind the erection of the golf course and other tourist facilities at Caesarea is that Israel must be prepared to service the tourist industry on new terms. That is, the Jerusalem Post commented, attractions must be provided for a new breed of visitor. Many tourists see Israel only through the rose-colored glasses of Zionism. However, there are those tourists who also expect a relaxing and interesting holiday and don't wish to spend all their time going around Israel and seeing the sights of "Exodus" first-hand.

Until now, Caesarea Golf Club president, Herschell Benjamin said, many tourists have come to Israel for a few days, seen Jerusalem and other "certain required sights" and then gone on to, say, the South of France for sun and fun. The Caesarea recreation center development complete with golf course and beautiful beaches is intended to give

them all this—on Israeli's Mediterranean.

**THE GOLF** course was a life-long dream of the late James A. de Rothschild. He had long held a special wish that golf should one day be played on this exceptionally beautiful coastal spot. An interesting sidelight of the opening of the Israel's first golf course was the matter of selecting the club pro.

On a recent trip to England, Club Secretary Benjamin, conducted numerous interviews with English and Scottish applicants. Then a small miracle occurred. Into Benjamin's Tel Aviv office out of the clear blue sky walked Charles Mandelstam, a South African who had joined the Israel Navy in 1948. Mandelstam had since been a member of a moshav, and happened to have been an amateur golf champion in South Africa.

There was opposition from some quarters, the Jerusalem Post reports. An Israeli golf pro? Impossible. Besides, not chic. But the idea of a Hebrew-speaking, level-headed, very understanding golf champion who has a way of being equally at home with diplomats and sabras, was too good to miss.

During the past several weeks, Mandelstam has been testing the course with members of the Greens Committee and giving basic instruction to a beginning group of some 40 pupils. He is also in charge of the Club's pro shop, which sells and rents golf equipment.

Although Israel is not likely to

produce an Arnold Palmer in the immediate future, Mandelstam said he has some promising pupils.

Two problems faced the golf course in the beginning. First was the growing of grass. The first attempt to grow grass failed. Like the Desert Inn course in Las Vegas, grass was hard to grow in the Caesarea area. Amos Sovrat, an agronomist at the Hebrew University's Agricultural College was sent to the United States to obtain expert advice on growing grass. He returned to Israel with effective new methods. Seeding, for instance, was done practically by hand, for the loose sand did not permit heavy machinery.

However, the problem was conquered and the grass on the Caesarea golf course is now magnificently green and smooth.

**THE SECOND** problem was overcoming the opposition of Israelis who felt that the last thing the country needed was a golf course. For a struggling economy to contemplate such a symbol of conspicuous consumption was, to say the least, inappropriate.

The answer is very simple, the Jerusalem Post said. And it is a tribute to the far-seeing wisdom of James de Rothschild that he envisioned, many many years, the day when Israel would be a fully developed country.

Adjoining the golf course, are ruins of King Herod's era and of Crusader times.

## Two Holes-In-One In Three Weeks

PHILADELPHIA (P.O.) — Robert T. Cutler, chairman of the Philadelphia chapter of the American Jewish Committee, had the thrill of a lifetime twice in a three-week period.

Cutler got two holes-in-one in a three-week period. He got a second hole-in-one on the 10th hole at Ashbourne Country Club here when he sank a 165-yard drive with a 6 iron. Three weeks ago he had another 165-yard hole-in-one on the 13th at Ashbourne.

Cutler said: "I guess my eyesight improves in the hot weather."

## Rabbi Seeks Help For Congo Jews

TEL AVIV (P.O.)—The Congolese people are "sincere friends of Israel, full of admiration of her achievements and aware of her problems," Rabbi Moshe Levy, Chief Rabbi of the Congo said here.

He is currently in Israel for eight days of consultations with the Jewish Agency on extending aid to Congolese Jews impoverished by the recent riots.

Many young people of Congo want to come to Israel "to learn from your experience," Rabbi Levy said. "I hope that close ties will be established between the two countries based on mutual respect and mutual trust."

Rabbi Levy said that the Premier of Katanga, Moise Tshombe, had assured him that all persons who had suffered property and financial losses during the riots would be compensated.

## Seven International Groups Spew Anti-Jewish Hate

NEW YORK (P.O.) — The World Jewish Congress issued a report estimating the total number of anti-Semitic incidents this year at over 2,000 — occurring in 41 countries.

The initial smearing of a Cologne synagogue on Christmas eve touched off a world-wide spree by teen-age and adult hoodlums, drunks, individual anti-Semites as well as organized anti-Jewish groups who bombed and set fire to synagogues, vandalized cemeteries and synagogues and daubed buildings with swastikas and insults against Jews in at least 430 places throughout the world.

The epidemic was most widespread in the U. S. where incidents were reported from places. West Germany captured the runner-up spot with 82 reported cases of anti-Semitism.

**THE WORLD** Jewish Congress listed seven international anti-Semitic organizations:

- 1) The European New Order, headed by Charles Luca of France and based largely on the French Popular Movement; associated with groups in Germany, Italy, Austria and Belgium;
- 2) The European Social Movement, headed by the Swede, Per Engdahl, with 50 associated organizations in 14 countries and probable connections in Arab states through the Scandinavian-Arab Friendship Union;
- 3) The Nordisk Association with headquarters in Sweden;
- 4) The Northern League, headed by Roger Pearson of London with contacts in the U. S. as well as Europe;
- 5) The "action associations" of former S. S. men, mostly in Europe;
- 6) Legion Europa, established last year in Vienna with support in Western Europe;
- 7) The Ku Klux Klan which has recently established contacts in Argentina, West Germany, Britain and Austria.

**THE CONGRESS** reports that Aberg, the notorious Swedish anti-Semite, has been flooding many countries with anti-Jewish material as has Oswald Mosley of Britain on a more modest scale. Mosley recently held a meeting with Skorzeny, the ex-S.S. paratrooper, rumored to be one of the

leaders of the neo-Nazi movement in West Germany.

The importance of the seven international hate organizations should not be overestimated, the Jerusalem Post said. Neither should the worldwide swastika epidemic be blown out of proportion.

It is the belief of the Anti-Defamation League and of similar organizations that anti-Jewish feeling is dying down, the Jerusalem Post said. "By being watchful, by showing the nations how senseless and often dangerous to all it is to permit anti-Semitism, they say, the support will wither of the remnants of the die-hard anti-Semites who still demand deeds, not words, to free European society from 'Jewish domination,'" the paper commented.

There is no way of knowing where or when anti-Semitism may flare up, or just what outside factors may cause it to do so, the Jerusalem Post said. The international anti-Semitic organizations may be of little importance, but they are always there to help fan hatred in certain conditions, the paper noted.

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# Israeli Doctors Volunteer For Everywhere But The Negev

**Editor's Note:** Ephraim Kishon, "Israel's Mort Saul," is the country's leading satirist. Here he pokes fun at Israel's doctors who with all the humanitarianism in the world eagerly volunteer for African posts — Israelis were the only doctors in the Congo during the riots — but are appalled by going to the Negev where they are badly needed.

The members of the Israel medical team met on their first night out, bone-tired but elated with the greatness of their humanitarian task. The doctors had surpassed themselves in bringing relief to the thousands of sufferers who had come to the makeshift clinic over which a small Israel flag was flying. And that after a long night's flight through the thick clouds enveloping the Dark Continent.

"GENTLEMEN" — the famous surgeon said, "it's no exaggeration to say that we arrived just in the nick of time. I think these people have never yet seen a doctor."

"The poor devils" — a nurse remarked, "how glad they were to see us!"

"The reception was really extraordinary" — they all agreed. "How thoughtful of them to stick

Hebrew-language signs all over the place . . ."

"To tell you the truth" — the neurologist remarked, somewhat puzzled, "I always thought the Congolese were Negroes . . ."

"I myself was somewhat surprised how many languages they speak. But the Embassy man told me that there are so many tribes in this area that you simply can't get a clear picture. Some of my patients, those thin ones with the scraggly beards, even speak guttural Hebrew . . ."

"STRANGE" — an ear, nose, throat doctor said. "Very strange, I heard one of them singing 'Hey, Dimona.'"

Tense silence.

"If I didn't know that we are

in Congo" — the gynecologist mumbled, "I could swear . . ."

"That's it! This familiar scenery!"

"And how come there are so many Israel officials around? And what's that idiot grin on their faces? What's so funny anyway?"

"On my word" — a male nurse remarked, "I don't like it . . ."

Dark thoughts blocked out their erstwhile enthusiasm. The famous surgeon broke the silence in a voice shaking with anger.

"Gentlemen" — he shouted, "this is not the first time they did it to me! Last year, when I volunteered for Nigeria, I found myself after an eight-hour flight — in S'dom! I'll be damned if they didn't bring us to the La-chish area this time!"

## Eight Non-Jewish Waitresses Are Choir At Sabbath Services

PHILADELPHIA (P.O.)—Ever hear of a Sabbath service where the choir is made up of eight non-Jewish "singing waitresses?"

Ever attend a Saturday morning service conducted by an Orthodox Jew and a Reform Jew?

Such a service is held every Saturday at the Star Lake Inn in the Adirondacks—a Christian owned hotel—whose clientele is 90 per cent Jewish.

The waitresses — college girls

working for the summer—are a feature of the services. With a staff of new girls on hand for this season, Solis-Cohen, a former president of Philadelphia's Mikveh Israel Congregation who spends his vacations there every year, had the job of training them in the Hebrew chants and prayers. "They did beautifully," he told the Philadelphia Jewish Exponent.

## Eshkol Tells Israel's Youth: 'Be Men Your Fathers Were'

TEL AVIV (P.O.) — Finance Minister Levi Eshkol challenged Israel's youth to "be the men your fathers were."

He called on Israel's youth to match their parents in conquering Israel's barren lands.

He proposed that the younger generation show its mettle by taking over the unoccupied area of the B'sor region, west of Beer-sheba "and create a new social model on its half million dunams."

**SPEAKING AT** the Mapai Central Committee's third session devoted to Israel's younger generation, Eshkol saw no point in "bewailing the quality of our youth." But he was angered at speakers who laid the blame of the lack of idealism among Israel's youth on their pioneering fathers.

"The young people should know that their parents sacrificed a great deal to create all that we have," he said. "Let them

go out to the B'sor region and prove that they can build Deganias and Ein Harods," Eshkol declared.

Deputy Defense Minister Shimon Peres, one of the heroes of Israel's younger generation, said he feared that the problem was not so much the spiritual void of the "expresso generation" but that "we are unable to create any contact with the youth."

**ASHER YADLIN**, a leader of the Civil Servants Union shocked the conference by stating: "Your appeal to the youth to conquer the desert is doomed to failure." What was apt for 1936 and 1948 was no longer suitable for today, he declared.

Yadlin noted that the present atmosphere in Israeli society favored material rather than spiritual values. "Today a young man in Israel wants to achieve in two years the living standards his parents acquired in over 25 years of work," he said.

### B-G. Josephthal Say

## 'Negev Needs Urban Centers To Attract Country's Youth'

TEL AVIV (P.O.)—Premier Ben-Gurion and Israeli Labor Minister Giora Josephthal said the only way to attract the country's youth to the Negev was to create urban centers there.

Both of them advised the Mapai Central Committee — which conducted a series of five sessions to the problems of younger generations—that the old slogans of agricultural pioneering could not apply.

**JOSEPHTHAL** proposed that "we set up a Dimona once or twice a year" and settle 300 families there as a nuclei around which the rest would grow. Dimona is a town east of Beersheba which was established in the middle of the Negev wilderness. Josephthal also urged that the population of each of the existing 20 development towns be raised to 10,000 persons.

Josephthal, who is a power in

the Mapai party, said he believed that Israel's youth would respond to a call to become the pioneering elite of each of these towns, which are now inhabited mainly by immigrants.

The Mapai Central Committee accepted Josephthal's proposals in principle, and agreed to offer the youth a more active role in party affairs. The party leaders also committed themselves to back Finance Minister Levi Eshkol's plan to settle the B'sor region with young people.

**SPEAKING ON** the idealism of yesterday and the realities of Israeli life today, Ben-Gurion said the visions of the second and third aliya can no longer serve as the sole sources of inspiration, nor can farming continue to be held up as the ideal way of life.

## Israeli Ambassador Saves The Day In The Congo

JERUSALEM (P.O.)—It is not true, says the Jerusalem Post, that all the United Nations personnel, including Dr. Ralph Bunche, would have been thrown into a dark dungeon by Congolese soldiers in the first confused days of Congo's independence but for the intervention of Israel's ambassador, Ehud Avriel.

What really happened was that the Israelis and the U.N. people were staying at the same hotel because neither of them had previously been represented in the Congo and therefore had no accommodations of their own.

**THERE WERE ALSO** a good many newspapermen at the hotel. The rebellious soldiers observed that there were foreigners staying there and suspected them of being Belgians. To find out whether they were, in fact, Belgians, the Congolese proposed to detain them all for the time being, and check on their identities.

Avriel approached a corporal who appeared to be most determined of the group, and sought to persuade him that these people were all diplomats—ambassadors probably—and that diplomats were entitled to special courtesies in an independent country, and particularly to immunity from arrest. The soldier spoke some French, but for awhile they made no headway in this conversation—the Congo had neither diplomats nor ambassadors, and the words conveyed nothing.

**AVRIEL SAID:** "They are like Consuls, only bigger, more important." That rang a bell right away, for consuls were always important people in Leopoldville. They were all consuls, the Israeli said. General von Horn, the Israelis, even the newspapermen. It worked like a charm, the soldiers went away satisfied, and everybody else was able to go back to bed.

WHERE TO GO  
WHAT TO SEE  
WHAT TO DO

## IN NEW YORK

Note to Organizations: This is the only listing of major activities in New York, available anywhere. If your affair is of interest to more than a limited number of people, it will be listed here FREE of charge. Call: ALgonquin 5-0330.

### Organizational Directory

If the organization you are interested in is not listed below, please write to Directory, National Jewish Post, 84 Fifth Ave., N. Y. C. 11, and we will try to help you.

American Friends of the Hebrew University — University House, 11 E. 69th St., NYC 21, YU 8-8400.

America-Israel Cultural Foundation, 2 W 45 St., NYC 36, OX 7-4030.

American Red Mogen David (Supporting Israel's Red Cross), 225 W. 57th St., NYC 19, PL 7-1627.

American Technion Society, 1000 5th Ave., NYC 28, TR 9-8400.

Anti-Defamation League of B.B., 515 Madison Ave., NYC 22.

Community Service Bureau of Torah Vodaath, 141 S. 3 St., Brooklyn 11, New York, EV 7-1065.

Community Service Division, Yeshiva University, 186th St. & Amsterdam av., NYC 33, LO 8-8400.

Farband Labor Zionist Order, 575 6th Ave., NYC 11, YU 9-0300.

Herzliyah Hebrew Teachers Institute, 314 W. 91 St., NYC 24, TR 7-4885.

Israel Government Tourist Office, 574 5th Ave., NYC 36, CO 5-2750.

Jewish National Fund, 42 E. 69th St., NYC 21, TR 9-9300.

Kashruth Supervisors Union, 205 W 14th St., AL 5-7330.

National Community Relations Advisory Council, 55 W. 42d St., NYC 36, LO 4-3450.

National Council of Jewish Women, 1 W. 47th St., NYC 36, CI 6-3175.

National Council of Young Israel, 3 W. 16 St., NYC 11, WA 9-1525.

Poale Agudath Israel of America, 147 W. 42 St., NYC 36, BR 9-0816.

Religious Zionists of America (Mizrachi-Hapoel Hamizrachi), 80 5th Ave., NYC 11, WA 4-7940.

Synagogue Council of America, 110 W 42nd St., NYC 36, BR 9-2647.

Torah Umesorah — National Society for Hebrew Day Schools, 5 Beekman St., NYC 38, CO 7-8203.

Union of Orthodox Jewish Congregations of America, 84 5th Ave., NYC 11, AL 5-4100.

United Zionist Revisionists of America, 55 W 42d St., NYC 36, PE 6-0332.

Zionist Organization of America, 145 E. 32nd St., NYC 16, MU 3-9201.

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# Man Has An Amazing Ability To Bounce Back From Adversity

By Rabbi HARRY ESSRIG  
(Temple Emanuel,  
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I often see human beings caught in the traps set by life and fate. Chronic illness and vexing personal problems cast dark shadows on many a household.

Behind the facade of happy faces and bouncing personalities, the student of human nature can often detect the desperate effort to square the circles of existence.

What engages my admiration is how well people manage in the face of illness and disappointment and failure.

YOU MIGHT well say that they have no other choice; but how wrong you would be. For it is the manner in which we yield that makes the difference. It is a question of how much bitterness and anger is allowed to poison the system to our reactions.

Of course, when the chips are down, people are left with few alternatives. And yet — and yet — what fantastic rescues have been made at the very brink of personal disaster by the human will, by the sudden mobilization of spiritual resources, by the almost-miraculous transformation of the weak and ineffectual ego into a tower of strength.

IF EVER I feel humble, it is upon those occasions when a man or woman rises to the spiritual heights and makes an affirmative response to the challenge of living. I have looked

upon the face of death and have seen courage engraved in the sal-low cheeks.

I HAVE SAT at the bedside and have felt like Moses, driven by an inner compulsion to remove the shoes of my own petty cares, because the hospital room was indeed sacred ground.

I have listened to the story of torment and despair and have

heard the wings of the soul beating against the cage of circumstance and already knew that healing was on the way.

And I have said to myself: these men and women and children ask that I strengthen their hands and calm their spirits. Whereas in truth they provide the living wells of spiritual renewal for me.

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## Kennedy Speaks To Zionists

NEW YORK (P.O.) — Senator John F. Kennedy will address the opening session of the 63rd annual convention of the Zionist Organization of America (ZOA) August 25.

The Democratic Presidential nominee is expected to deal in his address with the American policy towards the Middle East with special emphasis on the current developments affecting Israel.

More than 1200 delegates representing 600 ZOA Regions and Districts from all parts of the country are expected to attend the four-day sessions of the convention at the Statler Hilton here.

## Top Salesmen Can Visit Israel

JERUSALEM (P.O.)—A thousand Americans will be taken to Israel under a program announced by the Fedders Corporation, the American air-conditioner manufacturer.

Beginning this fall, Fedders will make it possible for those dealers who lead in sales to visit Israel with their families.

## COUNCIL HAILED

PITTSBURGH (P.O.) — The Pennsylvania Medical Society will honor the Pittsburgh section, National Council of Jewish Women, with the famed Benjamin Rush Award in October at Atlantic City.

Pittsburgh's Council of Jewish Women will be cited as the group which has "done the most for the betterment for health in the county in which it functions."



## A JEWISH VOTE?

DR. EMMANUEL NEUMANN, Zionist bigwig, says there is a Jewish vote. He wants this on the record for a purpose—so the political parties will know that refusal to recognize Israel's legitimate aspirations will result in penalties at the voting booth.

Whether there is or isn't a Jewish vote in the U.S. will continue to be debated. We believe that there is merit to the argument on both sides.

But the important point involved here for the outlook of U.S. Jews at this time is that Jews not be frightened by the non-Jewish reaction to the term, Jewish vote.

SINCE MOST Americans favor fair treatment for Israel—and this can be documented—the concern for consideration for this new democracy in the Near East is not a Jewish one but an American one.

Since most Americans are for extension of the government's activities in the area of the welfare of the citizenry—better schools, more roads, more inclusive social security, etc., if Jews favor the same thing, this then is not a Jewish issue but an American issue.

SO YOU SEE a good case can be made out for the contention that there is no such thing as a Jewish vote in the sense of a farm vote, or a Negro vote, etc.

We concur with Dr. Neumann in the view that Jews have a perfect right to vote for the candidate and the party which will carry out the program closest to their interests. There is no such thing as a disinterested voter—and if there is, he probably votes for the party his father always voted for, which means he's not a disinterested voter but rather a prejudiced one.

## NEEDED MORE IN U.S.

THE NEWS THAT West Germany will mount a full-fledged exhibition of the role of Jews in world culture is a matter of satisfaction depending on whether you consider this a genuine manifestation of German interest in Jews or a publicity stunt.

Although we're mostly inclined to scepticism, we'll accept the exhibition at face value, and won't search for ulterior motives.

FOR WE HAVE an idea. This exhibition will be more valuable for American Jews than it will be for the German populace which will have an opportunity to view it, or for that matter, for the Jews of Germany.

Plans thus far announced show that this is a top-rate effort. Collections from the world's best museums will be sought, and a collection of 100 masterpieces including Rembrandt and Chagall, are expected to be on view. Dr. Kahane, director of antiquities of the Jerusalem museum, will be a consultant.

SUCH AN EXHIBITION taken from city to city in the U.S. should provide American Jews with an opportunity to make acquaintance with a culture they never knew existed. Since most American Jews of today will not read about their past, but do have an interest in it, they will probably flock in large numbers to an exhibition which will demonstrate Jewish creativity and culture.

If Gen. Julius Klein is still handling publicity for the West German republic, then he can have this suggestion free, and if this idea for the exhibition in Germany was his, we'll doff our hats to him.

## ZIONIST PROJECT

THE JEWISH Telegraphic Agency advises that 1,800 Jewish youths from all parts of the world are spending this summer in Israel, studying, working, touring. This is part of the program of the World Zionist Organization under which the Jewish Agency operates.

The sponsors have learned that a number of these youths when they experience what it means to live as a Jew in Israel return to their homes to complete their education and then go back to Israel to make their contribution to this vibrant, vital country which performs miracles of rebuilding daily.

IF AN AMERICAN Zionist organization had chartered a seagoing vessel and made it possible for college youngsters to visit Israel in the thousands during the summer at a token fee, Ben-Gurion would be the most elated person in the world.

Israel would benefit. The American Jewish community would benefit.

Until a Jew has walked the soil of Israel, he can't have but the faintest idea of what King David, or Moses, Isaiah or Herzl means to him as an individual. The realization of a great heritage overcomes any Jew who treads the land like an all-encompassing wave.

TO A YOUNGSTER confused by the feeling of not-belonging and estranged by many kinds of moral disintegration he sees going on about him, Israel is like his mother's arms, giving him strength and confidence.

If American Zionists of today were not such a fearful lot, many chartered vessels would be plying between American ports of embarkation and Haifa, giving eager Jewish (and non-Jewish too) college youths an opportunity to see Israel for \$250 or \$300. The loss to the sponsoring organization might be considerable in terms of dollars, but not nearly as expensive as the hundreds of thousands of dollars expended for education and propaganda by Zionist bodies today.

## The EDITOR'S CHAIR . . .

LOUIS SHEAFFER, a boyhood pal from Louisville, who was dramatic critic for the Brooklyn Daily Eagle until that paper discontinued publication, is writing a definitive biography on Eugene O'Neill. He's been at it day and night for the past three or four years, has won several grants to continue his work, and when the volume is published will very likely make literary history.

In his researches, Lou—who's real name is Slung—came across some old clippings about Jews published in New York newspapers at the turn of the century.

The Sun printed a column, whether every day or not we can't ascertain, under the heading "Notes on Jews."

PROBABLY THE most fascinating item from the standpoint of a Jewish publisher, is the one from the New York Daily Tribune, of July 29, 1902. It is headed, "A List of Wealthy Jews."

This was before the time of the Anti-Defamation League of B'nai B'rith and the American Jewish Committee, because we can see these organizations being galvanized into action over such a newspaper item today. The logical explanation for this kind of news is that 58 years ago, Jews were proud of their brethren who rose to success in the business world, and very likely no one, not even those listed, took exception to the newspaper report.

Here's the item in full:

"The Jewish World printed today a list of Jews who are worth \$1,000,000 in the United States. In all, 115 Jews have reached the million mark out of an estimated 4,000 men in the country. As Jews form about one-eighth of the population, The Jewish World points out that they would seem at first sight to have a large proportion of wealthy men, until it is remembered that these live, as a rule in the large cities. In the town population of the States the Jews form about one thirtieth.

"The Jews in this list represent a varied number of occupations, and are congregated mostly in the large centers on the Atlantic Coast.

"The following list of thirty-eight is given for this city: Benjamin Altman, Adolph Bernheimer, Simon E. Bernheimer, Alfred De Cordova, Edwin Einstein, Martin S. Feuchheimer, Rudolph Guggenheimer, A. S. Heidelbach, Isaac Ickelheimer, Alexander Lazard, Jefferson M. Levy, Adolph Lewisohn, Leonard Lewisohn, Benjamin Lichtenstein, Philip Lewisohn, James Loeb, Solomon Loeb, Elkan Naumberg, Joseph Pulitzer, A. S. Rosenbaum, Jacob Rothschild, William Solomon, Jacob H. Schiff, William Scholle, Henry Seligman, Isaac N. Seligman, James Seligman, Jefferson Seligman, Jesse Stern, Louis Stern, Isidor Straus, Nathan Straus, Oscar E. Straus, Ernst Thalmann and Anthony Wallach."

ANOTHER ITEM of personal interest to the writer of the chair is one from the Jan. 20, 1895 issue of The Sun. It reads:

"A convention of editors of Jewish-American papers is to be held in New Orleans on Feb. 27. The projector of the convention indulges in the hope that it will be attended by nearly a hundred editors."

This interests us because we were under the impression that the meeting called here in Indianapolis which formed the American Association of English-Jewish Publishers some 20 years ago, was the first successful effort to organize the English-Jewish press in America.

IT WOULD BE interesting if those who direct the organization of publishers currently were to check into this information, for it could have been that the meeting in New Orleans never took place, or if it did, the organization lived only for a short period. Or it could be that the organization served a long and useful life, and therefore deserves a place in American Jewish history.

Another item in the same issue of The Sun reports that:

"The Cantor" Association of this city have sent to certain financial firms a protest against the exportation of gold to Europe. They regard the conduct of these firms as unwise and unpatriotic, but their protest has not yet had any influence in Wall street or given any relief to Secretary Carlisle."

This would indicate that the cantors of New York were a formidable group. Who could envisage the present-day cantors as taking a stand on international matters, and even going so far as to call a group of firms unpatriotic.

IN THE SUN for March 27, 1904, there is a long article on the Jews as the oldest residents of Russia. The Sun quotes extensively from Voskhod, a Russian Jewish publication, to the effect that the Jews came to Russia in the first century of the common era, if not even before the birth of Jesus, while the Tartars arrived in the 13th century, and what the paper calls the Russians, in the 18th century.

The Sun quotes Voskhod as saying: "In Times of yore the country was settled by the Scythians but this people long ago disappeared. Were the Scythians still extant they alone could rightly call the Jews aliens, but they no longer exist. The country is now inhabited by Russians, Tartars, Germans and Jews, and the question may be asked which of these were the earliest settlers?"

1904 WAS THE year of the Kishinev riots, and pogroms broke out consistently in the first years of the twentieth century in Russia. This is the background of the article in Voskhod and the approach of how ancient Jews were in Russia is the same theme used by German Jews several decades later in their fruitless attempt to answer the charges of the Nazis.

In one of the succeeding 'chairs,' perhaps even next week, we'll give a report showing how one of the New York dailies acted in the capacity of what later would be the Anti-Defamation League as it tracked down an anti-Semitic resort-owner and challenged him on barring Jews from a Long Island resort spot back in 1901.

IF YOU STILL have a copy of last week's paper, take a look at the picture of Prime Minister and Mrs. Ben-Gurion with Belgian Queen Mother Elizabeth and see if you can note anything strange. Then come back and finish this item, because this will be a good test of your ability as a detective.

The photograph should become historical, for if you are good at noticing inconsistencies, you'll see that the Prime Minister is holding hands with the Queen Mother, while walking along between her and his wife, Paula.

## What Is Judaism's Attitude Towards Money?

By Rabbi ABRAHAM CASSEL  
(Temple Torah, Miami)

The word "money" means many things to many different people. Money has brought happiness and sorrow. It can bring health, and it can cause illness. Money can make us cry and laugh. Money has positive and negative powers.

It is interesting to study the approach of Judaism to the problem of money. How wise are the sages in their approach to the whole idea of material wealth. We find in the teaching of Solomon that money was counted for naught—because in his time everyone was wealthy. Solomon himself was considered a multi-millionaire. His basic proclamation and philosophy of life was "All is Vanity."

HE TAUGHT that when the end of man comes, nothing of

his material gain becomes the main goal of man's life, the ultimate end of that life is usually a great big "nothing." When moral and spiritual values are replaced by the struggle for material possessions, then human existence becomes empty and useless. When man ignores moral and spiritual values, he destroys his very soul. How dreadful life can become for this type of human being, especially when he loses his only source of ego—money.

I recall during my childhood the sorrowful days of the great depression. The newspapers were filled with stories of suicide and self-destruction of former millionaires. Why? Because they had lost their money in the stock market and in the financial crash of those days. Others remained strong and continued their lives

in spite of financial disaster. They had faith in God and believed in the coming of a better day.

MONEY HAS the power to build and to destroy. How many families have been destroyed struggling for heirlooms?

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FRIDAY, AUG. 19, 1960



## Takes Issue With Fineberg

# Danger of Neo-Nazism Said Real

• Editor Jewish POST and OPINION

I have lived for 25 years in Vienna. — I have travelled in Germany back and forth on numerous occasions. — I have followed the stampede of the swastika through several countries, and I have witnessed the behavior-pattern of once prominent Jewish communities during the first stages of Nazidom, so I know what I am talking about, if I say that the Rockwellism of 1960 is as real as Hitlerism was in 1927 when the German authorities were still going through the motions of opposing Nazidom.

Rockwellism is Hitlerism revived. Conditions on the American scene may be different from those in prewar Germany. All sorts of rabble-rousers may, as you say, appear briefly or soon pass into oblivion, — but not the obnoxious breed of Nazism, unless we Jews who are vitally interested in the eradication of the Furor Teutonicus, take the initiative in arousing American public opinion to a permanent state of watchfulness and preparedness so as to make it impossible for the Neo-Nazi frenzy to assume Hitlerite proportions.

WHERE IS the Jew who does not remember how the schizophrenic paperhanger rose to power? Ridiculed as a fanatical clown (like Rockwell) by the German intelligentsia, but supported by the temporarily demoted Junker-class he rapidly

climbed the ladder of political success. Spouting vile threats and phantastic promises (a la Rockwell) he skillfully exploited social conflicts, political rivalries for his dark purposes. He enticed millions to follow him on his hunt for the Jew, the age-old universal scapegoat that could be blamed for all the factual and imaginary evils, which the Weimar Republic had inherited from its predecessors. From here on he embarked upon wholesale racial persecution with swastika — processions and desecrations of synagogues and cemeteries (a la Rockwell), followed up with beatings, arrests and expropriation of Jewish property, and finally with concentration camps and gas chambers.

You take a lot of things for granted. You maintain that the Rockwell rabble-rousers have not been able to annoy the Jews and that American public opinion has not been affected. In view of the constant turmoil and repercussions and deep perturbation within our communities the first part of your assumption is entirely wrong, the second part is only partially right, but for how long? A great number of our fellow Jews do not voice their opinions, do not express their anxieties in public. The hush-up tactics of a misguided and misleading leadership are still extremely powerful tongue-binders.

IF YOU personally choose not

to be afraid you are entitled to enjoy your peace of mind, but the overwhelming majority of unsophisticated Jews cannot help being annoyed, indignant and afraid when they hear the Rockwells lustily preaching publicly in our major cities and clandestinely throughout the country the gospel of the gas chambers.

Thus I humbly accept the responsibility for my misdemeanor along with your reproach for urging and expecting a tremendous campaign against every anti-Semitic agitator, even a common frontline manned by Jews and non-Jews for the purpose of nipping in the bud the further growth of this pestiferous boil before it can do irreparable damage to all of us. Because the Jew may be the first victim, but the rest will follow regardless of race, creed and color. I also firmly believe that America is not like Germany, nor Poland, nor Lithuania, nor the Ukraine, in which countries the majority of the population joined the Teutonic hordes in exterminating defenseless Jews. Americans will join us in our fight against the Neo-Nazis but we have to solicit and obtain their full cooperation before it is too late.

IN CONCLUSION permit me to say a word of caution: Do not minimize the 30 followers of Rockwell. Hitler did not have even that many when he organized his first Putsch before world conditions catapulted him rapidly up to the highest rung of the ladder, to almighty fuhrership and pretty close to world conquest.

MICHAEL ATZMONI  
Indianapolis

## Reader Says

### Zionism Has A Great Future

• Editor Jewish POST and OPINION

With the proclamation of Israel as a sovereign state, the Zionist organization has completed its mission. It had the choice either to fold up or to venture on a new mission. It has done neither. As it stands now, the organization has nothing to offer. Nobody knows what it stands for and what is its aim. The entire Jewish community, with the exception of a handful of council members, are participating in the UJA. Israel is a sovereign state. The Zionists have no right and Israel will not tolerate any interference in its affairs from abroad.

Yet the Zionist organization has a great mission to perform, namely: To teach Judaism to Jews. There are hundreds of thousands of adult Jews who are agnostics or atheists. The synagogue to them means religion. If they frequent occasionally the synagogue, it is more to be sociable or please some relatives. Otherwise, they look upon religion as a social burden. But Judaism is more than a religion. It embraces all aspects of life: Economics, politics, ethics, and, yes, sex. It is a philosophy of life in a religious frame. Also, to teach Hebrew to adults, which is a must, as a spiritual link between Israeli and American Jews, every Zionist branch should conduct a Hebrew school.

As a result of such activities, aliyah will spring up by itself without any due pressure.

DAVID GERSTEIN  
Tucson, Arizona

# New England Zionists Back Max Bressler

• Editor Jewish POST and OPINION

After having read Mr. Riche's interview and Rabbi Shubow's response and the later statement made by three of the 16 living past presidents of the New England Zionist Region, I feel it my duty to state the following in order to keep the record straight.

May I give you the circumstances in connection with the meeting of the New England Zionist Region held the early part of this year, on Feb. 23, 1960. A resolution was presented by Mr. Max Kabatznick urging the New England Region to endorse Dr. Morton J. Robbins as a "favorite son" candidate for the Presidency of the Zionist Organization of America. This was something comparable to the "favorite sons" of the individual States that were presented at the national Democratic and Republican conventions in order to satisfy personal ambitions.

IT WAS STATED to us that this resolution was not binding on the delegates going to the National Convention and that it was only a token of appreciation for the work done by Dr. Robbins for the ZOA. I and others felt that this is a deserving tribute to a worker that spent so much time and energy for the cause of Zion, but on inquiring from Judge Joseph Goldberg of Worcester, a fellow sponsor of this resolution the latter stated that Dr. Morton Robbins was serious about the candidacy for the National President!

This put a different light on the question; I and others had no objection to Dr. Robbins as a "favorite son." But when the question of the Presidency of the ZOA was raised, I felt with all my due respect for the Doctor

and his past achievements, that a man like ax Bressler whose candidacy was being mentioned would be the logical choice for the ZOA leadership. I objected on that ground that this resolution was not on the agenda in advance in order to give the leadership of the Region a chance to study it and come to the meeting to discuss it, especially since those of us present were informed that this was not a mere courtesy gesture but an actual effort to commit the Region to sponsor Morton Robbins for the Presidency.

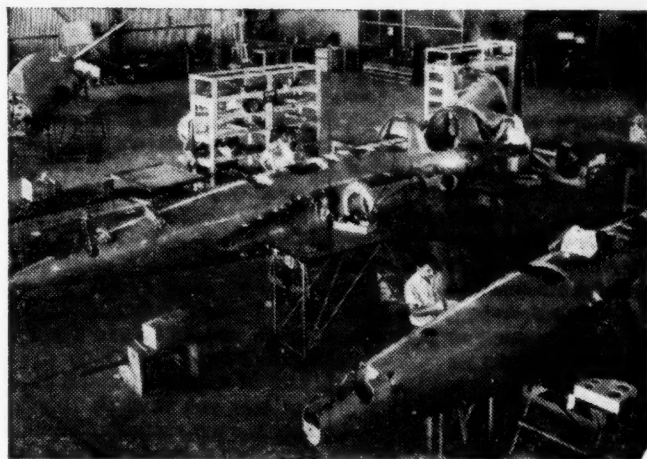
AS PRESIDENT of the second largest district in New England, I and my fellow officers decided to invite Max Bressler to the first Breakfast after that Resolution in order to show Max Bressler and the community that New England was far from unanimous in behalf of the real candidacy of Dr. Robbins as National President.

May I also inform you that at the New England Zionist Convention which met at Bretton Woods on the July 4, 1960, weekend, I had the honor to present a resolution putting our entire Region squarely behind the candidacy of Max Bressler. This resolution was adopted unanimously by the several hundred delegates who were present. One will never question the right of any Zionist or group of Zionists to sponsor anyone for any office, but it is my opinion as a long-time Zionist that regardless of personalities we must ever be on the alert to safeguard the honor of the Zionist cause which should always come first.

SAMUIL MANSKI  
Mattapan, Dorchester,  
Roxbury Zionists

## FREEDOM OF THE PRESS

Letters must be typed or printed clearly double-spaced, on one side of the page only and should be no more than two pages long. Only letters bearing the writer's signature and address will be printed. The POST and OPINION reserves the right to condense letters. No material submitted to The POST and OPINION will be returned unless accompanied by a self-addressed stamped envelope.



Just Like The Boeing Factory!

# Israeli Jet Trainer Portends New Era For Air Industry

By PHILIP GILLON

Israel Feature Service

The delivery to the Israel Air Force of the first Fouga jet assembled in Israel marks a great stride forward by the Israel Aircraft Industries (formerly called Bedek), one of the country's most bizarre but most successful enterprises. In six years Bedek has become one of the largest employers of labor in the country: in 1954 the firm opened with 70 employees, two years ago there were 1,074, today there are 2,139 and the expansion is proceeding at a formidable tempo.

On superficial consideration, the repair, sale, assembly, manufacture and design of aircraft hardly seems to be a suitable venture for a small country with limited raw materials or industrial experience. On further analysis, however, it emerges that such an enterprise is ideal for Israel.

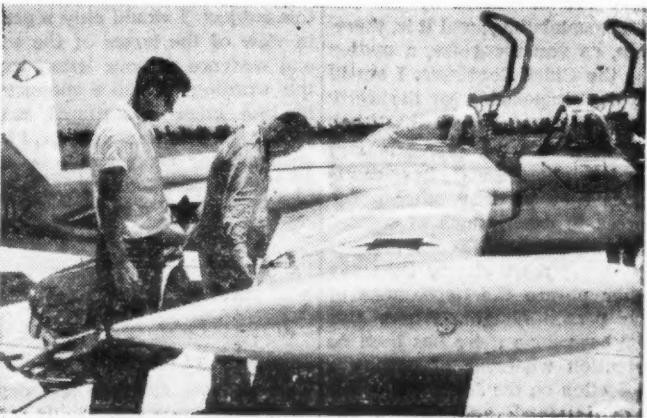
THE FIRM is the only one of its kind between Europe and Japan; Israel's strategic position enables LAI to service planes from all parts of Europe, Africa and Asia. Apart from its staple customers—the Air Force, El Al, Arkia—the firm services all foreign airlines touching at Lydda and has customers even in highly developed countries. It has just delivered a second Dakota, completely overhauled, to Cambodia. In the last three years LAI earned \$1.5m. from repairs and overhauls for foreign firms alone; it hopes to increase the figure this year. The company copes with 14 different types of piston planes and 12 types of

jet, a staggering technical achievement.

Today there are no 'foreign experts' on the payrolls and streams of able, intelligent and trained personnel are flowing from the Technion, the vocational schools, Ministry of Labor courses, the Air Force and the firm's training courses.

THE NEW division for assembling Fouga jet trainers was started two years ago when a licence was obtained from Europe to sell the plane anywhere outside Europe and the French territories. This is, of course, the first plane to come off an Israel production line: except for the engines and instruments, all parts are of local manufacture. The plane will sell at approximately \$130,000 and is described by the local test pilot as 'very good, an excellent plane.' In view of the high repute of the French aircraft industry, it should be comparatively easy to find purchasers.

EVEN MORE ambitious is the plan to sell an Israel designed twin-jet passenger plane for civilian use. Known as an 'executive plane', the B101, as it is called, has a range of 1,400 miles and is primarily planned for the American market. Large manufacturers of planes in the United States have not bothered to build small jets of this type. LAI has been working at it for a year and has just completed a full-scale 'mock-up'. If everything goes according to plan, the Lydda plant should be turning out 60 planes a year after 1962. The estimated cost will be in the neighborhood of \$250,000.



Israel-Made Jet Ready To Go



# Broadcast That Fugitive Had Jewish Appearance Stirs Strong Protest

**Editor's Note:** The British Broadcasting Company broadcast a description of an escaped convict with the words, "he is of Jewish appearance." Feeling this was derogatory, a Jewish member of Parliament, Maurice Edelman, protested to the Home Secretary, Rab Butler. The exchange of their correspondence follows:

May 17, 1960

Dear Home Secretary:

On Sunday night the B.B.C. broadcast a description of an escaped convict of Italian origin, with the words, "he is of Jewish appearance." In answer to protests the B.B.C. have stated that the description was given to them by the police. Knowing how determined you are personally to prevent manifestations of racial hostility, may I suggest that this and similar descriptions are not only invalid but produce by the association of "Jewish appearance" and crime that same anti-Semitism which you have yourself protested against in the past.

In this particular case the description was all the more offensive because the police knew perfectly well that this man was, in fact, of Italian origin. The description "Jewish appearance" was clearly a projection of the describer's image of a Jew as having the general physical characteristics of this particular convict, who happened to have a hooked nose, thick lips, and curly black hair.

Perhaps I may say in parentheses, having just returned from Israel, that the term "Jewish appearance" could easily signify a person 6' 3" in height, possessing fair hair, and blue eyes.

I recognize that your own responsibility is immediately concerned with the Metropolitan police, but it extends, of course, to the administration of prisons and, therefore, presumably to the recapture of escaped convicts. I very much hope that this offensive use of the term "Jewish appearance" will not be countenanced in future, because not only is it deeply wounding to Jews but it produces a gross caricature which has in the past brought unhappiness in those countries where it has been published.

Yours sincerely,  
MAURICE EDELMAN

June 20, 1960

Dear Edelman:

You wrote to me on May 17 about the use of the words "he is of Jewish appearance" in a recent broadcast description of an escaped prisoner.

I find on inquiry that the message was originated by the Devon Constabulary, and it is, therefore, as you recognize, a matter for the Chief Constable. I am in no way responsible for the wording.

I know that the expression "of Jewish appearance" has sometimes been used by other police forces in descriptions of wanted persons, because it was thought to convey more clearly than any other phrase the appearance of the person sought. Where this has been done there has been no intention whatever of casting a reflection on the Jews, and, while I understand and sympathize with the feelings expressed in

your letter, I feel quite sure that the phrase does not suggest to the general public that Jews are especially prone to crime.

Yours sincerely,  
R. A. BUTLER

July 22, 1960

Dear Home Secretary:

I am obliged to you for your letter of June 20, in reply to my letter of May 17. I naturally accept that you have no responsibility for the particular message, which was originated by the Chief Constable of Devon. But since you appear, in the third paragraph of your letter, to condone the generic use in the past of "of Jewish appearance" — a description which is both unscientific and offensive in its application — I am writing to ask whether it is your future intention to authorize the use of this label by the Metropolitan police in order to identify criminals.

Yours sincerely,  
MAURICE EDELMAN

July 8, 1960

Dear Edelman:

You wrote to me again on June 22 about the use of the term "of Jewish appearance" in police descriptions of wanted persons.

The wording of messages relating to such persons is an operational matter; it is, therefore, the responsibility of the chief office of police concerned and does not require any authorization from me.

Yours sincerely,  
R. A. BUTLER

July 12, 1960

Dear Home Secretary:

I have received your letter of July 8. I am aware that you are not responsible for certain kinds of operations, but you most certainly have responsibility for the methods and techniques employed in prosecuting these operations. I asked you to repudiate a method of describing wanted persons which is unfair, devoid of any scientific basis, and repugnant to members of the Jewish faith. You have declined to do so, and I feel that this is a matter which ought to be judged by public opinion. I am, therefore, writing to ask for your consent to the publication of this correspondence.

Yours sincerely,  
MAURICE EDELMAN

July 27, 1960

Dear Edelman:

You wrote to me again on July 12 about the use of the term "of Jewish appearance" in police descriptions of wanted persons.

I have no objection to the publication of our correspondence on this subject. I would only repeat, in view of the terms of the second sentence of your letter, that the wording of police messages is, like other operational matters, the responsibility of the chief officer concerned and not of the Home Secretary.

Yours sincerely,  
R. A. BUTLER

## Benson Tours Israel

JERUSALEM (P.O.) — U. S. Secretary of Agriculture, Ezra Taft Benson, spent a few days in Israel last week. He is currently on a tour

## WOMEN'S VIEWPOINT

# What Is the Status of Status-Seeking Today?

By HELEN COHEN

I guess "The Status Seekers" and all the ensuing discussion was a healthy thing. At least it cleared the air. Mouthings about the equality of man in this democracy all these years have been correct only up to a certain point.

So we have no royal blood and no caste systems here in America — only strata in society, with people continually struggling to get a firm toe-hold on the next rung up in the ladder; to climb from the upper middle class to the lower upper class or what have you, if the guy above will only move over and make room.

**THE WAY I** understand it, one's social status depends on (a) wealth, (b) how one used the wealth and (c) background — or how long ago did one's ancestors acquire what wealth and position they attained and the closer to the Mayflower the better.

Now that we have acknowledged this fact of life, we may as well acknowledge the fact that in Jewish life too, while there was no such thing as royal blood or caste system, there flourished a similar system of grading people. There were the sheyna (refined) as opposed to the prosta (common); there were certain occupations which were looked upon with more respect than others, there was the same jockeying for position — with one important difference. Or so defenders of the Jewish way of life will argue.

The difference was that in addition to wealth and refinement and position in the community,

## Cagney Speaks Yiddish To 'Tenth Man' Cast

**LINGUIST:** After James Cagney saw "The Tenth Man" he visited backstage and spoke fluent Yiddish with members of the cast. Cagney learned Yiddish from Jewish friends as a child on the New York Streets.

**THIRD AND TWO:** Sid Luckman former great Chicago Bears quarterback will shortly be named to football's hall of fame. Luckman one of the three greatest quarterbacks of all time is now a successful Chicago businessman.

**THE BIG OPERATOR:** Nobody else operates on the same high levels as William Zeckendorf, the American Weekly says. Zeckendorf is "a vast man whose ideas, schemes and zest for life, are in keeping with his size. He is unquestionably the most flamboyant real estate operator and one of the most audacious entrepreneurs of our time. There is nobody around to compare with him."

**ENJOY, ENJOY:** John K. Hutchens reviewing Harry Golden's new book "Enjoy, Enjoy" in the New York Herald Tribune said Golden is "interested in just about everything and everybody. His ideas are his own. His health is good. Why shouldn't he go on forever."

**SPACE GENIUS:** Dr. Abe Silverstein, National Aeronautics and Space Administration director of space flight programs, is being flooded with messages of congratulations from all over the U. S. saluting him on the sensational success of Echo I.

there was another determining factor in Jewish life — learning and piety. The more brilliant and learned a scholar he was, the more a young man could expect in the way of a wealthy and refined match in marriage, even if his background was one of humble poverty. In the same way if a girl came from a family of great learning her bargaining position also was enhanced in the marriage market.

But no one belittled the importance, at the same time, of wealth or refinement.

**I HAVE NO** wish to fight with social status. Who am I to argue with the facts of life. But I would like to make a couple of observations on the subject.

For one thing, shouldn't this system tend to hem people in and plague them with loneliness? We've heard the saying about the Cabots only talking to the Lodges and the Lodges only talking to God. This supposedly happens at the top of the ladder where, if you're going to be exclusive and mix with only your equals, your associations are reduced to very few other humans.

**BUT WHAT** about those part way up the ladder? If those ahead snub you in order not to be pulled down to your level and you must do the same to those below, you can find yourself in a lonely spot too, unless there happens to be a bumper crop on your same level. But the top of the ladder does logically stand out as the loneliest spot.

And that reminds me of a letter to the Golden Age editor, Thomas Collins, in the dailies. This widow wrote that her husband had left her too well off. There she sat in her lovely, expensive home with no one caring a fig about her comings or goings. She wished, she wrote, that he had left her in a poor tenement where she could sit out on the stoop with her neighbors and share their everyday living.

Another matter connected with status to ponder is the change

in Jewish life from the former practice of parents' arranging the marriages of children, to our present day sitting with mouths shut and hoping for the best while they go out and make their own arrangements. The work of the shadchan was to match up young people as equally as possible, not only in age and size, but also on the same social level. Especially with the more refined, the sheyna, was this so. With the prosta, young people were less restricted and often married for love (not, it was found, a very stable method of choosing one's mate. More prosta marriages ended in divorce than those among the sheyna. See "Life Is With People").

**TODAY, FAMILIES** no longer can count on maintaining their position through children's suitable marriages. If their son is taken by a pretty face, he doesn't come home and ask mama if the young lady's background is acceptable. He just brings her home and says this is it.

Incidentally, in a study mentioned at the recent Reform Rabbis convention, it was found that those Jewish boys who went outside the fold for their wives usually choose one a step down in the social scale. Adding, you might say, insult to injury.

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